## ASHFIELD DISTRICT COUNCIL

Council Offices,
Urban Road,
Kirkby in Ashfield
Nottingham
NG17 8DA

## Agenda

## Annual Council

Date: Thursday, 16th May, 2019

Time: $\quad \mathbf{7 . 0 0} \mathbf{~ p m}$
Venue: Council Chamber, Council Offices, Urban Road, Kirkby-in-Ashfield

For any further information please contact:
Lynn Cain
l.cain@ashfield.gov.uk

01623457317

If you require an adjustment to enable you to participate or access the meeting, please contact the Democratic Services team at least 48 hours before the meeting.

## COUNCIL

## Membership

Chairman:<br>Vice-Chairman:<br>Former Councillor Glenys Maxwell<br>Councillor Tony Brewer

## Councillors:

John Baird
Kier Barsby
Ciaran Brown
Melanie Darrington
Andy Gascoyne
Arnie Hankin
David Hennigan
Trevor Locke
Sarah Jayne Madigan
Andy Meakin
Keir Morrison
Matthew Relf
Phil Rostance
John Smallridge
David Walters
Caroline Wilkinson
John Wilmott

Chris Baron<br>Jim Blagden

Christian Chapman
Samantha Deakin
Dale Grounds
Andrew Harding
Tom Hollis
Rachel Madden
David Martin
Lauren Mitchell
Warren Nuttall
Kevin Rostance
Dave Shaw
Helen-Ann Smith
Lee Waters
Daniel Williamson
Jason Zadrozny

## FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623457317.

## SUMMONS

You are hereby requested to attend a meeting of the Council to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.

R. Mitchell

Chief Executive

1. To receive apologies for absence, if any.
2. Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.
3. To elect the Chairman for the ensuing year.
4. The newly elected Chairman to make the Declaration of Acceptance of Office.
5. Vote of thanks to the retiring Chairman and her response.
6. To elect the Vice Chairman for the ensuing year.
7. The newly elected Vice Chairman to make the Declaration of Acceptance of Office.
8. To receive and approve as a correct record the minutes of the 5-26 meetings of the Council held on 13th February and 14th March, 2019.
9. To receive any announcements from the Chairman or Head of Paid Service.
10. To elect the Leader of the Council for a term of four years in accordance with Council Procedure Rule 1.1(vii).
11. In accordance with Council Procedure Rule 1.1(viii) and (ix), to be told by the Leader of the composition of the Executive for the coming year and the names of Members appointed to the Cabinet and the Scheme of Delegation for the Discharge of Executive Functions.
(Scheme of Delegation to be circulated at the meeting - gray papers)
12. In accordance with Council Procedure Rule 1.3(i) to (iv), to ..... 27-30
determine the appointment of Committees, Panels and Working Groups etc. for the ensuing year with Terms of Reference as set out in Part 3, 1.8 of the Constitution.Accordingly, the Council is requested to appoint the followingCommittees, Panels and Working Groups (includingappointment of Chairmen, Vice Chairmen and membershipseats):-
Overview and Scrutiny Committee
Scrutiny Panel A
Scrutiny Panel B
Planning Committee
Licensing Committee
Audit Committee
Local Joint Consultative Committee
Chief Officers' Employment Committee
Standards and Personnel Appeals Committee
Charities Committee
Local Plan Working Group(Schedule of committee memberships to be circulated at the meeting- blue papers)
13. In accordance with Council Procedure Rule 1.1(x), to approve a ..... 31-36 programme of ordinary meetings of the Council for the ensuing year.
14. Annual Constitution Review. ..... 37-44
15. Aldermen and Alderwomen Policy. ..... 45-54
16. In accordance with Council Procedure Rule 1.3(v), to approve ..... 55-60 appointments to outside bodies for the ensuing year.
(Schedule of appointments to outside bodies to be circulated at the meeting - pink papers)
